

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION
1	NAME OF THE SCHOOL
2	AFFILIATION NO (IF APPLICABLE)
3	SCHOOL CODE (IF APPLICABLE)
4	COMPLETE ADDRESS WITH PIN CODE
5	PRINCIPAL NAME
6	PRINCIPAL QUALIFICATION
7	SCHOOL EMAIL ID
8	CONTACT DETAILS (LANDLINE/MOBILE)

## DETAILS

UPG GOVT CM +2 HIGH SCHOOL DOMCHANCH  
 20050604806  
 AT- DURODIH, PO-DOMCHANCH, DISTRICT- KODERMA, PIN- 825418,  
 KODERMA , JHARKHAND - 825418  
 Mrs. SUDHIR KUMAR SINGH  
 MA. B.Ed.  
 cmhghschool26001@gmail.com  
 9939926767

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

## LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

<https://jepc.jharkhand.gov.in/assets/C/DoE.pdf>

<https://jepc.jharkhand.gov.in/assets/C/DoE.pdf>

[https://jepc.jharkhand.gov.in/assets/C/NOC/2005\\_NR.pdf](https://jepc.jharkhand.gov.in/assets/C/NOC/2005_NR.pdf)

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[https://jepc.jharkhand.gov.in/assets/C/BSC/2005\\_BS.pdf](https://jepc.jharkhand.gov.in/assets/C/BSC/2005_BS.pdf)

[https://jepc.jharkhand.gov.in/assets/C/FSC/2005\\_FS.pdf](https://jepc.jharkhand.gov.in/assets/C/FSC/2005_FS.pdf)

[https://jepc.jharkhand.gov.in/assets/C/NOC/2005\\_NR.pdf](https://jepc.jharkhand.gov.in/assets/C/NOC/2005_NR.pdf)

[https://jepc.jharkhand.gov.in/assets/C/BSC/2005\\_BS.pdf](https://jepc.jharkhand.gov.in/assets/C/BSC/2005_BS.pdf)

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION
1	FEE STRUCTURE OF THE SCHOOL
2	ANNUAL ACADEMIC CALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

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<https://jepc.jharkhand.gov.in/assets/C/DoE.pdf>

[https://jepc.jharkhand.gov.in/assets/C/AAC\\_HS\\_E.pdf](https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf)

[https://jepc.jharkhand.gov.in/assets/C/SMC/2005\\_SMC.pdf](https://jepc.jharkhand.gov.in/assets/C/SMC/2005_SMC.pdf)

[https://jepc.jharkhand.gov.in/assets/C/PTA/2005\\_PTA.pdf](https://jepc.jharkhand.gov.in/assets/C/PTA/2005_PTA.pdf)

[https://jepc.jharkhand.gov.in/assets/C/RB/2005\\_RB.pdf](https://jepc.jharkhand.gov.in/assets/C/RB/2005_RB.pdf)

## D : STAFF (TEACHING) :

SL No.	INFORMATION
1	PRINCIPAL

## DETAILS

Mrs. SUDHIR KUMAR SINGH

2	TOTAL NO OF TEACHERS	11
	PGT	3
	TGT	8
	PRT	0
3	TEACHERS SECTION RATIO	1.1
4	DETAILS OF SPECIAL EDUCATOR	SURESH PRASAD KUSHWAHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REKHA KUMARI

RESULT CLASS: X

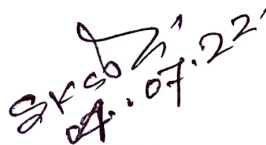
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	399	390	97.74	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	261	254	97.317	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

  
 प्रभारी प्रधानाचार्य  
 सी० एम०+२ उच्च विद्यालय  
 झोमचाँच (कोडरमा)